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CITY OF MUSCATINE
TITLE 3, CHAPTER 14

APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY,
PARK, PUBLIC WAY, PROPERTY OR FACILITY

1. Name of applicant and sponsoring organization, if any:

Muscataine Area Farmers Market
Address: 700 Sunrise Circle Muscatine, IA 52761
Telephone number: 563-260-0950
E-mail address: julie.brannen@gmail.com

2. Type of event that is planned:

Weekly Farmers Market

3. Proposed location:

Parking lot @ the corner of 3rd & Cedar

4. Date(s)/Time(s): May 3 - October 25th / Saturdays from 6^{am} - 12^p

5. Expected length of use: _____

6. Expected size of group: _____

7. Names of any person or persons in charge of the proposed use at the specified location:

Julie Brannen - Market Manager

Address(es): 700 Sunrise Circle Muscatine, IA 52761

Telephone Number(s): 563-260-0950

E-mail address(es): julie.brannen@gmail.com

8. Names and addresses of any persons to be featured as entertainers or speakers:

9. List mechanical or electronic equipment to be used:

*May need electricity from time to time for special events.
Will coordinate w/ the city and MPW.*

10. Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:

11. Number and types of animals to be used:

12. A description of any sound amplification to be used:

May have live remotes w/ 93.1

13. Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:

Grounds will be checked and cleaned up after market as needed.

14. All plans for the provision of security:

[Empty box for security plans]

15. Beer or wine consumption? Yes ___ No

16. Describe any items to be sold or distributed:

Crafts, fresh fruit and vegetables, plants

17. Is water connection requested? Yes ___ No

18. Is electricity requested? Yes No ___ *at times will coordinate as in question 9.*

19. Have you provided a layout site plan for your proposed activity or event? Yes ___ No

If yes, please attach.

If no, please explain:

[Empty box for explanation]

20. Do you understand that you will be financially responsible for all site restoration needed to restore the site to pre-event status? Yes No ___

The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together with its agents, officers and employees, from any and all claims, lawsuits, damages, losses and expenses, of whatever nature, which may result from or arise from the activity or event covered by the permit, including but not limited to the use of public ways, irrespective of whether said claims are frivolous or meritorious.

[Signature]
Authorized Representative

4/7/14
Date

TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend
Approval

YES NO

Michael Miller 4-17-14
Parks & Recreation Date

YES NO

[Signature] 4/17/14
Building & Zoning Date

YES NO

Coedee L. Lee 4/16/14
Public Works Date

YES NO

[Signature] 4/25/14
Police Chief Date

YES NO

[Signature] 4/22/14
Fire Chief Date

FINAL APPROVAL:

YES NO

[Signature] 5/2/14
City Administrator Date

Comments:

REVIEW WITH HEALTH INSPECTOR